

# GPS Bible Study Guide notes

## Sin Study

**Sin** in Hebrew is **Châṭâ**: to miss the mark  
Sin in Greek is **hamartanō**: to miss the mark

The mark is the glory of God.

**Rom 3:23** For all have sinned and come short of the glory of God.

### **Gen 3:1-11**

God said that if they eat the fruit of that tree they should surely die. This suggests that eating the fruit caused them to miss the mark.  
This mark can be found in **Genesis 3:22-23**.

**Rom 6:23** For the wages of sin is death...

### **Rom 5:12**

Sin brought death to all.

**Q:** Should we fear death?

### **Matt 10:28**

The fruit of the tree in the garden contained knowledge of good and evil.  
Adam and Eve thought it was good to cover themselves. **Q:** Was this good?

Every good thought as well as evil thought is birthed from that fruit.

The fruit that was withheld from them was the fruit of the tree of life. **Gen 3:24**

If all have sinned and we cannot be good enough to 'hit the mark' we need some other way to have the fruit of life.

### **Mark 7:18-23**

<sup>18</sup> And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

<sup>19</sup> Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

<sup>20</sup> And he said, That which cometh out of the man, that defileth the man.

<sup>21</sup> For from within, out of the heart of men, proceed **evil thoughts, adulteries, fornications, murders,**

**<sup>22</sup> Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:**

<sup>23</sup> All these evil things come from within, and defile the man.

<p><b>Covetous</b></p> <p><i>adj.</i></p> <p>1. Excessively and culpably desirous of the possessions of another. See Synonyms at <a href="#">jealous</a>.</p> <p>2. Marked by extreme desire to acquire or possess:</p>	<p><b>Lascivious</b></p> <p><i>adj.</i></p> <p>1. Given to or expressing lust; lecherous.</p> <p>2. Exciting sexual desires; salacious.</p>
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## Galatians 5:19-21

<sup>19</sup> Now the works of the flesh are manifest, which are these; **Adultery, fornication, uncleanness, lasciviousness,**

<sup>20</sup> **Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,**

<sup>21</sup> **Envyings, murders, drunkenness, revellings,** and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

<p><b>Variance</b></p> <p><i>n</i></p> <p>1. the act of varying or the quality, state, or degree of being divergent; discrepancy</p> <p>2. an instance of diverging; dissension</p> <p><i>our variance on this matter should not affect our friendship</i></p> <p><b>at variance</b></p> <p><b>a.</b> (<i>often foll by with</i>) (of facts, etc.) not in accord; conflicting</p> <p><b>b.</b> (of persons) in a state of dissension</p>	<p><b>Emulate</b></p> <p><i>vb</i></p> <p>1. to attempt to equal or surpass, esp by imitation</p> <p>2. to rival or compete with</p>	<p><b>Sedition</b></p> <p><i>n</i></p> <p>1. Conduct or language inciting rebellion against the authority of a state.</p> <p>2. Insurrection; rebellion.</p>	<p><b>Heresy</b></p> <p><i>n pl -sies</i></p> <p>1. (Christian Religious Writings / Theology)</p> <p><b>a.</b> an opinion or doctrine contrary to the orthodox tenets of a religious body or church</p> <p><b>b.</b> the act of maintaining such an opinion or doctrine</p> <p>2. any opinion or belief that is or is thought to be contrary to official or established theory</p> <p>3. belief in or adherence to unorthodox opinion</p>
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**Q: If you were to die today, what would be your fate?**

**A: There is hope for you. Jesus already died for your sin.**